

TRINITY LUTHERAN CHURCH
The Nativity of Our Lord—Christmas Eve
December 24, 2021 5:00 p.m.

WELCOME TO TRINITY!

Thank you for worshiping with us today, whether at home or in person. Those joining us in person who are not fully COVID-19 vaccinated are asked to wear masks, especially when singing. Please follow the instructions given by Pastor and the ushers to maintain a healthy environment for all present.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

REQUESTS FOR PRAYER

Prayer requests may be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

FOR PARENTS WITH YOUNG CHILDREN

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

Our Vision:

Growing in God's Word to Share Christ's Love

Our Mission:

***Led by God, equipped as disciples through Word and Sacrament,
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



AS WE GATHER TODAY

God's love was promised and fulfilled in the person of Jesus Christ. Despite ongoing sin and sinfulness by His human creatures, God loved us so much that our Lord was born as one of us so that He could die for us. When He appeared on the scene of human history, it marked the start of His fulfilling the very promises He had made centuries before. But His love was not finished for us until He was born in our hearts. That took the gracious gift of faith by which we receive His great love and are enabled to share it with others. We now celebrate the start of Christ's love at His birth in Bethlehem and His finishing it as He is born anew in our hearts in time and into eternity.

THE NATIVITY OF OUR LORD— CHRISTMAS EVE

From Start to Finish

Please Stand

✘ PREPARATION ✘

HYMN 379 “O Come, All Ye Faithful”



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come— ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to Thee— be— glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God— In— the— high - est:
Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

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INVOCATION

Pastor: In the name of the Father and of the ✘ Son and of the Holy Spirit.
People: Amen.

CONFESSION AND ABSOLUTION *1 John 4:9, 12b*

Pastor: Brothers and sisters, although “God abides in us and His love is perfected in us,” we sin every day and need the assurance of His forgiveness. Let us go to God, seeking His

power to amend our sinful lives.

People: Lord Jesus, the love of God made manifest among us, **we have not loved You with our whole heart, nor have we loved our neighbors as ourselves. Without Your help we cannot change. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

☩ WORD ☩

HYMN OF PRAISE 387 "Joy to the World"



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
poy, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.

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SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

O God, with joy we remember the time when Your love started to be visible in the birth of Your Son, Jesus Christ, our Lord.

People: Strengthen our faith as He finishes His journey to rule our hearts and minds as Savior and Lord today and always;

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Be Seated

SERMON

✂ LESSONS AND CAROLS ✂

LESSON Part 1: Prophecies of a Savior *Isaiah 11:1, 4a; Numbers 24:15b, 17a; Isaiah 7:14; Micah 5:2*

Pastor: Our gracious God did not become one of us unexpectedly; rather, through the ages, He promised to enter human history to save us. Let us hear some of the prophecies and respond in song.

Lector: Isaiah wrote about a descendant of Jesse, David's father:

"There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. With righteousness He shall judge the poor, and decide with equity for the meek of the earth."

HYMN 359 v. 1 "Lo, How a Rose E'er Blooming"

The image shows the musical notation for the first verse of the hymn 'Lo, How a Rose E'er Blooming'. It consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The music is written in a simple, clear style suitable for a church service.

Lo, how a rose e'er bloom - ing From ten - der stem hath
sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
sung, It came, a flow - 'ret bright, A - mid the
cold of win - ter, When half - spent was the night.

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Lector: In Numbers, chapter 24, we read that the Savior would be royal.

“The oracle of Balaam the son of Beor, . . . I see Him, but not now; I behold Him, but not near: a star shall come out of Jacob, and a scepter shall rise out of Israel.”

HYMN 357 v. 1 “O Come, O Come, Emmanuel”

1 O come, O come, Em - man - u - el, And ran - som cap - tive
Is - ra - el, That mourns in lone - ly ex - ile here
Un - til the Son of God ap - pear. *Refrain* Re - joice! Re - joice!
Em - man - u - el Shall come to thee, O Is - ra - el!

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

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Lector: Isaiah even wrote about our Lord's virgin birth.

“The Lord Himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call His name Immanuel.”

HYMN 332 v. 1 “Savior of the Nations, Come”

1 Sav - ior of the na - tions, come, Vir - gin's Son, make
here Your home! Mar - vel now, O heav'n and earth,
That the Lord chose such a birth.

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Lector: Micah foretold where Jesus would be born.

“But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for Me one who is to be ruler in Israel, whose origin is from of old, from ancient days.”

HYMN 361 v. 1 “O Little Town of Bethlehem”



The image shows the musical notation for the hymn 'O Little Town of Bethlehem'. It consists of four staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with a '1' indicating the start of the first line. The lyrics are: '1 O lit - tle town of Beth - le - hem, How still we see thee lie! A - bove thy deep and dream-less sleep The si - lent stars go by; Yet in thy dark streets shin - eth The ev - er - last - ing light. The hopes and fears of all the years Are met in thee to - night.'

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Pastor: It is not enough to look back at the historical fact of Jesus' birth; today we celebrate the love God showers on us daily, which we share, and about which we sing in later stanzas of these same hymns.

GRADUAL *Isaiah 9:6; Psalm 98:1a*

Pastor: To us a child is born,

People: **to us a son is given;**

Pastor: and the government shall be upon His shoulder.

People: **And His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**

Pastor: Sing to the Lord a new song,

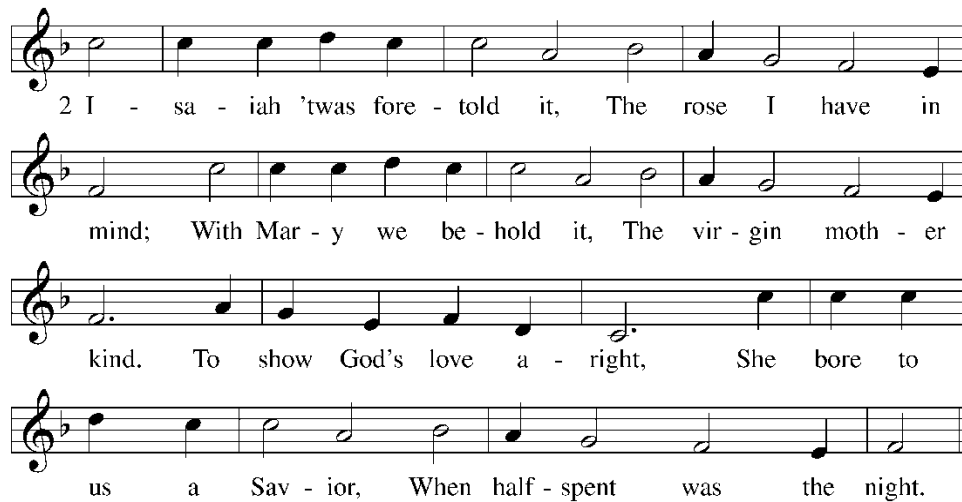
People: **for He has done marvelous things!**

LESSON Part 2: Love from Our Savior *1 John 4:7–9, 10–12, 15–16; Titus 2:11–14*

Lector: In his First Epistle, John writes,

“Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him.”

HYMN 359 v. 2 "Lo, How a Rose E'er Blooming"



2 I - sa - iah 'twas fore - told it, The rose I have in
mind; With Mar - y we be - hold it, The vir - gin moth - er
kind. To show God's love a - right, She bore to
us a Sav - ior, When half - spent was the night.

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Lector: John continues,

"In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and His love is perfected in us."

HYMN 357 v. 7 "O Come, O Come, Emmanuel"



ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
And be Thyself our King of Peace. Refrain

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Lector: And John concludes,

"Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him."

HYMN 332 v. 7 "Savior of the Nations, Come"



7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

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Lector: Paul writes to Titus and us:

"For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave Himself for us to redeem us from all lawlessness and to purify for Himself a people for His own possession who are zealous for good works."

HYMN 361 vv. 3-4 "O Little Town of Bethlehem"



3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in, Be born in us to - day.



No ear may hear His com - ing; But in this world of sin,
We hear the Christ - mas an - gels The great glad tid - ings tell;



Where meek souls will re - ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Im - man - u - el!

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Please Stand

CREED *Nicene Creed*

People: **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Kneel or Be Seated

PRAYER OF THE CHURCH

Pastor: God entered human history in the person of Jesus, who experienced all our joys and sorrows. He has promised that our heavenly Father will hear whatever we ask in His name. Let us bring our requests to Him in confident faith.

Wonderful Counselor, we pray that You will give empathy, wisdom, and compassion to all who seek to meet the needs of the people around them, providing food, clothing, and shelter, tending to the sick and injured, and responding to human crises and natural disasters. Remember, we pray, those with special needs and those known only to You. As You give us opportunity, grant that we may be part of Your answers to their petitions.

Mighty God, whose Word created all things in heaven and on earth, when storms rage, fires spread, or the earth trembles, give courage and skill to those who would provide rescue, relief, and shelter. Bless those who till the soil and raise crops and all who manage and distribute the world's bounty, that the hungry be fed, the poor clothed, and the displaced given shelter.

People: Gracious God, receive our plea;
hear the prayers to You we bring, Father, Spirit, newborn King.

Pastor: Everlasting Father, shower Your grace on all families, enabling parents and children to grow in faith and love. In neighborhoods, communities, and cities where there is discord, open doors of peace; where there is discrimination, provide justice; where there is loneliness, provide companionship. Bless individuals and organizations to use the talents and resources You provide to restore dignity, health, and peace to everyone in their care.

People: Gracious God, receive our plea;
hear the prayers to You we bring, Father, Spirit, newborn King.

Pastor: Prince of Peace, use the earthly powers that be to put into positions of authority those who will work for justice within their nations and cooperation across their borders. Give protection and courage to police and first responders in their communities and to armed forces deployed. Where wars threaten, move leaders to seek calm; where long-term animosity gives rise to fear and hatred, open avenues of communication and understanding. Grant that Your Church stand as a beacon in this troubled world to proclaim the Gospel and exhibit loving forgiveness in Your name. Grant that many find the peace they seek in You, our gracious Savior.

People: Gracious God, receive our plea;
hear the prayers to You we bring, Father, Spirit, newborn King.

Pastor: Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Him whose birth we celebrate this day, Your Son, Jesus Christ, our Lord.

People: **Amen.**

Be Seated

OFFERING

Please Stand

HYMN 390 "Let Us All with Gladsome Voice"



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.
That with Him in heav'n's fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

OFFERTORY PRAYER

Pastor: Let us pray.

Receive, heavenly Father, these our offerings, signs of Your goodness and symbols of our love. Accept them for the sake of Your Son, Jesus Christ, our Lord, who was born among us that He could die for us.

People: Amen.

LORD'S PRAYER *Matthew 6:9–13*

People: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Be Seated

CANDLELIGHTING

[During the following hymn, a Gospel procession (pastor, crucifer, candle bearers, book bearer) may form and move to the center of the sanctuary. Individual candles are lit from those of the candle bearers and on through the congregation.]

HYMN 366 vv. 1, 4 "It Came upon the Midnight Clear"



1 It came up-on the mid-night clear, That glo-rious song of old,
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:
When down in-to the cir-cling years Came Christ as was fore-told.



"Peace on the earth, good-will to all, From heav'n's all-gra-cious king."
His word of peace shall to the earth God's an-cient prom-ise bring,



The world in sol - emn still - ness lay To hear the an - gels sing.
 And all who take this gift will hear The song the an - gels sing.

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[When all the candles are lit:]

HOLY GOSPEL *Luke 2:8–17 (KJV)*

(Angels announce the Savior's birth to shepherds.)

Pastor: The Holy Gospel according to St. Luke, the second chapter.

People: **Glory to You, O Lord.**

There were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN 363 "Silent Night, Holy Night"



1 Si - lent night, ho - ly night! All is calm, all is bright Round yon
 2 Si - lent night, ho - ly night! Shep-herds quake at the sight; Glo - ries
 3 Si - lent night, ho - ly night! Son of God, love's pure light Ra - diant



vir - gin moth-er and child. Ho - ly In-fant, so ten-der and mild,
 stream from heav-en a - far, Heav'n-ly hosts sing, Al - le - lu - ia!
 beams from Thy ho-ly face With the dawn of re-deem - ing grace,



Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
 Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!
 Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.

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COLLECT

Pastor: Let us pray.

People: O God, You make this most holy night to shine with the brightness of the true Light.
Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven;

Pastor: through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

TO THE GLORY OF GOD

The Altar flowers are given to the glory of God
by the Altar Guild and the Congregation.

*For unto you is born this day in the city of David a Savior, who is Christ the LORD.
Luke 2:11*

AT HOME WITH THE FAMILY

Spend some time talking about the ways the prophecies about Jesus were fulfilled. As you prepare to unwrap your gifts tonight or tomorrow, spend some time in prayer for each giver, including God. With older children and adults, talk about how one of the gifts you received reminds you of the gift of salvation through faith in Jesus Christ. Find an opportunity to share the Good News with someone else and have a blessed Christmas!

POINSETTIAS

Thank you to everyone who donated poinsettias to decorate the beautiful Altar:

THOSE WHO GAVE IN CELEBRATION OF THE BIRTH OF JESUS

John & Mary Helen Anander, Cindy Baldwin & Lizzie, Tracy & Jimmy Chance, Cathy Crotwell, Mike & Linda Fajen, Fester family, Rick & Leasa Freese, Gretchen Holmes, Sherry Kreger, Patricia Lipari, Irita Love, Don & Barbara Lunick, John Morrison, Sandy Sanders

THOSE WHO GAVE IN LOVING MEMORY or IN HONOR OF SOMEONE

Jim & Carole Eckes in memory of Mark MacPhail
Ilse Hodgson in memory of husband and parents
Bill and Sharon Johnson in memory of our parents
Irita Love in memory of Bobby Love
Doug and Shirley Masini in memory of Floyd & Norma Chester
Lonna McEwen in memory of Royann & Larry Harley
Rick Mizell in memory of Marjorie and Robert Mizell
Betty Morrell in memory of Richard Morrell
Dorothy Perks in memory of Jim Perks
Rick & Renee Tindall in memory of Ray & Mildred Dixon
Wayne White in memory of Chris White

HOLIDAY WORSHIP SCHEDULE

CHRISTMAS WORSHIP

Christmas Eve Candlelight Worship with Holy Communion – 7:00 p.m.

THERE IS NO CHRISTMAS DAY WORSHIP THIS YEAR

NEW YEAR'S EVE WORSHIP

Friday, December 31 at 7:00 p.m.

SEASON OF THE CHURCH YEAR

We begin the church year with an ending and a beginning. Advent is the season before Christmas during which we anticipate the Second Coming of our Lord and Savior Jesus Christ. It is in this Second Coming that He will judge the earth and raise all the dead. Those who have faith will be given their reward in heaven and live with Him eternally. Advent is a beginning as well. For we look forward to the time we celebrate Christ's first advent, His birth on this earth, which we celebrate on Christmas day. The color for Advent is blue, which suggests hope for us while we wait.

THE SYMBOLS OF THE ADVENT WREATH

The evergreen wreath symbolizes eternal life in Christ. The candles are symbolic of Jesus Christ, the Light of the World. The act of lighting more candles each week anticipates the imminent coming of Christ.

Each candle has a specific meaning:

1. **Prophecy Candle** announces a period of waiting for our Lord. – **Hope**
2. **Bethlehem Candle** symbolizes preparing to receive the Christ Child. – **Love**
3. **Shepherd's Candle** symbolizes sharing of the news of Christ's birth. The pink color is representative of their joy and witness to so great an event! – **Joy**
4. **Angels' Candle** symbolizes Christ's final coming on Judgment Day when He will appear in glory with all His angels. – **Peace**
5. **Christ Candle** is lit on Christmas Eve. This central candle signifies that the Light of the World, **Jesus, has come.**



TRINITY LUTHERAN CHURCH

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Jeff Webb, Pastor
Traci Schumacher, Administrative Assistant
Helen Williams, Church Custodian

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